



1/14

3728

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 3728
Examiner : Bryon P. Gehman
Serial No. : 10/533,887
Filed : May 5, 2005
Inventor : Francis LaRoche
Title : PACKAGE FOR A DISC-SHAPED
DIGITAL RECORDING MEDIUM

Customer No.: 035811
Confirmation No.: 9729
Docket No.: BDM-05-1111

Dated: August 1, 2007

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For:

Postcard
Amendment Transmittal Letter, in duplicate
Response

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

DLA Piper US LLP
Customer No. 35811

By: _____

Date: _____

Jean Farrell
August 1, 2007



Attorney Docket No.: BDM-05-1111

Patent Application of Francis LaRoche

Serial No.: 10/533,887

Filed: May 5, 2005

For: PACKAGE FOR A DISC-SHAPED DIGITAL RECORDING MEDIUM

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

A response to the outstanding official action in the above-identified application is enclosed.

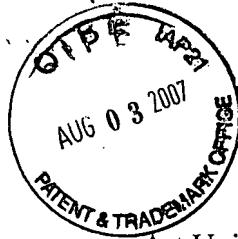
- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- No additional fee is required.

				SMALL ENTITY		OTHER THAN SMALL ENTITY		
TIME EXTENSION PETITION FEE		No. of month(s)		\$0.00		\$0.00		
Subtract time extension fee previously paid		No. of month(s)		(\$0.00)		(\$0.00)		
TOTAL EXTENSION FEE DUE			\$0.00	\$0.00		\$0.00		
CLAIM FEE	CLAIM(S) REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIM(S) PRESENT	RATE	ADD'L CLAIM FEE	RATE	ADD'L CLAIM FEE
TOTAL	14	MINUS	20	=0	x 25=	\$	x 50=	\$
INDEPENDENT	1	MINUS	3	=0	x 100=	\$	x 200=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM(S)				+ 180=	\$	+ 360=	\$	
					TOTAL	\$0.00	TOTAL	\$

- Please charge Deposit Account No. 50-2719 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ _____ is attached.
- The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
 - Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,


T. Daniel Christenbury, Reg. No. 31,750
Attorney for Applicant



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RESPONSE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated May 18, 2007, the Applicant amends the application as follows.